



# Chicago Knanaya Catholic Parish Bulletin

Sacred Heart Knanaya Catholic Church, 611 Maple St., Maywood, IL 60153  
St. Mary's Knanaya Catholic Church, 7800 W. Lyons St., Morton Grove, IL 60053

July 10, 2011, Volume 6, Issue 42

All issues of our bulletin are available at [www.knanayaregion.us/chicago/bulletin.htm](http://www.knanayaregion.us/chicago/bulletin.htm)

## Pastoral Letter from Major Archbishop

Port. No. 636/2011

**Mission Year - Sabhadinam**

Malabar Church (decree-Prot. No: 40/2011) from 15<sup>th</sup> August 2011 to 15<sup>th</sup> August 2012.

GEORGE ALENCHERRY, the Major Archbishop of the Syro-Malabar Church, to the Archbishops, Bishops, Priests, Men and Women Religious and Lay Faithful of the Syro--Malabar Church, blessings and peace in our Lord Jesus Christ.

My dear brothers and sisters in Christ Jesus,

On 3 July, we commemorate the *Dukrana* of St. Thomas, our Father in faith. *Dukrana* is the commemoration of the martyrdom of St. Thomas who, through his words "My Lord, My God" proclaimed his faith in Jesus and in the salvation he brought to us. Through his martyrdom, St. Thomas laid the foundation for the Church in India. Therefore we celebrate *Dukrana* as the *Sabhadinam* of the Syro-Malabar Church. The Church by her very nature is missionary, sent to impart the message of life. As an individual Church, the Syro-Malabar Church also has the same nature and mission.

Whenever Pope Benedict XVI meets the Bishops of our Church, his first words are often regarding the missionary zeal of the Syro-Malabar Church. The Syro-Malabar Church is very much ahead of many Oriental Churches in the missionary zeal. The Eparchy of Thuckalay which was established for those who came to faith by the missionary work launched by the Archdiocese of Changanacherry is a fine example of the missionary enterprise of the Syro-Malabar Church. In modern times, it was with the decree of Pope John XXIII of happy memory in 1962 that the missionary activities of the Syro-Malabar Church got extended to North India. Chanda was the first mission territory that the Holy See entrusted the Syro-Malabar Church. It was the CMI congregation, the first local religious congregation of our Church that took up this mission. In 2012 fifty years will be completed since the beginning of the undivided Chanda mission. During the Synodal discussion as to the mode of celebrating this golden jubilee, the Bishops felt that it should be viewed not merely as the celebration of the golden jubilee of an individual mission eparchy, but as an occasion to make a profound reflection of the missionary vocation of the Syro-Malabar Church and to embrace that vocation with rejuvenated enthusiasm. Accordingly, as is known to you by now, it has been decided to celebrate the golden jubilee of Chanda mission as the 'Mission Year' of the whole Syro-

In the context of the Mission Year, I would like to share with you some significant thoughts on the vocation and mission of the Syro-Malabar Church. It is a great providence of God that we could receive the light of faith through the ministry of St. Thomas the Apostle during the same period when the Church had its beginning in Rome and Antioch. It is the firm resolve of St. Thomas "to go and die with him" that led him to India. It is the same missionary zeal of our Father in faith that should guide us in the present age.

The growth of our Church faced several adversities due to foreign domination. The divisions among the St. Thomas Christians and the confinement of her territory to Kerala have affected her growth and missionary activity adversely. It was mainly due to these reasons that our Church could not contribute much in the mission field till the 18<sup>th</sup> century. The founding of the CMI congregation in

*(Continued on page 4)*

### FIRST ANNIVERSARY CELEBRATION OF ST. MARY'S KNANAYA CATHOLIC PARISH

On Sunday July 17 from 10:00 A.M. - 3:00 P. M.

Program: Thanksgiving Holy Mass, Blessing of Shrine of Our Blessed Mother (photo below) sponsored by Kulanagara Family, and outdoor activities with food, fun, and games.



**STAFF**

Pastor: Fr. Abraham Mutholathu Jacob  
5212W. Agatite Ave., Chicago, IL 60630.  
(773) 412-6254 (cell) mutholath2000@yahoo.com  
Fr. Saji Pinarkayil: 224-659-6586 sajipinarkayil@gmail.com  
[www.knanayaregion.us/chicago](http://www.knanayaregion.us/chicago)

**FOR HALL BOOKINGS**

Sacred Heart: Joy Vachachira 630-416-7248  
St. Mary's: Polson Kulangara 847-207-1274

**FOR SACRISTIANs**

Sacred Heart: Binoy Kizhakkannadyil312-513-2361  
St. Mary's: Sr. Xavier S.V.M. 847-603-8881

For list of other volunteers / upcoming events, visit:

[www.knanayaregion.us/chicago/staff.htm](http://www.knanayaregion.us/chicago/staff.htm)

[www.knanayaregion.us/chicago/calendar.htm](http://www.knanayaregion.us/chicago/calendar.htm)

**HOLY MASS**

SUNDAY 10:00 A.M. at Sacred Heart and St. Mary's.  
5:30 P.M. at St. Mary's.

MONDAY - THURSDAY 7:00 P.M. St. Mary's.

FRIDAY 6:00 P.M. at St. Mary's & 7:00 P.M. at Sacred Heart.

SATURDAY 10:00 A.M. at both churches.

**RELIGIOUS EDUCATION**

From second Sunday of September  
ON SUNDAYS 10:00 A.M. to 11:15 A.M. at both churches.

**ADORATION**

First Fridays after Mass at both churches.  
Every Saturday from 11:00 A.M. to 5:00 P.M. at St. Mary's.

**NOVENAS**

**B.V. Mary** after Saturday 10:00 A.M. Mass at both churches.  
**St. Jude** on Thursdays at 7:00 P.M. at St. Mary's.  
**St. Michael** 3rd Friday of the month after 7:00 P.M. Mass at Sacred Heart.

**PRAYER GROUP**

Sundays after 10:00 A.M. Mass at both churches.

**ROSARY**

Mon. - Thurs. 6:30 P.M. & Friday at 5:30 P.M. at St. Mary's.

**ST. VINCENT DE PAUL SOCIETY**

Sundays after 10:00 A.M. Mass at Sacred Heart.

**LEGION OF MARY**

1st and 3rd Saturdays after Mass at Sacred Heart.  
Every Thursday after 7:00 P.M. Mass at St. Mary's.



July 2011						
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**FRIDAY, JULY 8, 2011**

Holy Mass at St. Mary's at 6:00 P.M. and Sacred Heart at 7:00 P.M.

**SATURDAY, JULY 9, 2011**

Holy Mass and Novena at both churches at 10:00 A.M.

**SUNDAY, JULY 10, 2011**

Holy Mass at Sacred Heart and St. Mary's at 10:00 A.M.  
**Sabha Dinam** Second Collection during all Holy Masses.  
**Installation of new volunteers** at both churches after 10:00 A.M. Holy Mass

**Bible Quiz Competition** by Koodara Yogams at Sacred Heart Church after Holy Mass.

**Parish Council of Sacred Heart** after Bible Quiz.

Holy Mass at St. Mary's at 5:30 P.M.

**MONDAY, JULY 11, 2011**

Feast Day of St. Benedict.  
Holy Mass at St. Mary's at 7:00 P.M.

**TUESDAY, JULY 12, 2011**

Holy Mass at St. Mary's at 7:00 P.M.

**WEDNESDAY, JULY 13, 2011**

Holy Mass at St. Mary's at 7:00 P.M.

**THURSDAY, JULY 14, 2011**

Confession, Holy Mass, and novena at St. Mary's at 7:00 P.M.

**FRIDAY, JULY 15, 2011**

Feast Day of St. Kuriakose.  
Holy Mass at St. Mary's at 6:00 P.M. and Sacred Heart at 7:00 P.M.

**Novena of St. Michael** at Sacred Heart after Holy Mass.  
**St. Alphonsa Koodarayogam** at the house of Baby Karikal, 837 S. Linden Ave., Elmhurst, IL 60126.

**SATURDAY, JULY 16, 2011**

**Feast Day of Our Lady of Mount Carmel.**  
Holy Mass and Novena at both churches at 10:00 A.M.  
**Syro-Malankara Holy Mass** at St. Mary's at 5:30 P.M.

**SUNDAY, JULY 17, 2011**

**First Anniversary Celebration of St. Mary's Parish** from 10:00 A.M. to 3:00 P.M.

Holy Mass at Sacred Heart and St. Mary's at 10:00 A.M.  
**Blessing of the Shrine of Our Blessed Mother sponsored by Kulangara family at St. Mary's** after 10:00 A.M. Holy Mass.

Holy Mass at St. Mary's at 5:30 P.M.

**MONDAY, JULY 18, 2011**

Holy Mass at St. Mary's at 7:00 P.M.

**TUESDAY, JULY 19, 2011**

Holy Mass at St. Mary's at 7:00 P.M.

**WEDNESDAY, JULY 20, 2011**

Holy Mass at St. Mary's at 7:00 P.M.

**THURSDAY, JULY 21, 2011**

Confession, Holy Mass, and novena at St. Mary's at 7:00 P.M.

**FRIDAY, JULY 22, 2011**

Holy Mass at St. Mary's at 6:00 P.M. and Sacred Heart at 7:00 P.M.

# വികാരിയുടെ സന്ദേശം



## സഹിത്യകാരന്മാരും നിരൂപകരും, പിന്നെ നമ്മളും

എന്റെ പ്രിയ സഹോദരങ്ങളേ,

ക്രിയാത്മകതയോടെ കഠിനാദ്ധ്വാനം ചെയ്ത് കാര്യങ്ങൾ സാധിച്ച് സമൂഹത്തെ മുന്നോട്ടു നയിക്കുന്ന നമ്മു പ്രവർത്തകരും, സമൂഹത്തിനു ഗുണമൊന്നും ചെയ്യാതെ ദോഷൈകദൃഷ്ടകളായി എന്തിനും ഏതിനുമെതിരെ വിമർശനശരം തൊടുത്തുവിടുന്ന നശീകരണ പ്രവർത്തകരുമുണ്ട്. മലയാളത്തിലെ സാഹിത്യകാരന്മാരിലും നിരൂപകരിലും ഈ ഇരകളുടേയും കാണാം. രാഷ്ട്രീയത്തിലാവട്ടെ അവർ ഭരണപക്ഷത്തിലും പ്രതിപക്ഷത്തിലും സുലഭമാണ്. കൂടാതെ, കേരളത്തിൽ ഇപ്പോൾ കൂലിത്തല്ലുകാരായ ക്യാട്ടേഷൻകാരും, കൂലിയ്ക്കി വളിക്കുന്നവരുടെ അഭിഷ്ടമനുസരിച്ച് അവരുടെ പ്രതിയോഗികൾക്കെതിരെ ആഞ്ഞടിച്ചു പ്രസംഗിക്കുന്ന വിമർശന വാശികളുമുണ്ട്. ഗുണൈക ദൃഷ്ടകളുടെ ഉദ്ദേശശുദ്ധിയെ താറടിച്ചുകൊണ്ടിട്ടു വികസനം മുടക്കിക്കൊടുക്കുന്നതിലാണ് ദോഷൈകദൃഷ്ടകളുടെ സന്തോഷം.

അമേരിക്കയിലെ നമ്മുടെയിടയിൽ മേല്പറഞ്ഞ ഇരുവിഭാഗങ്ങളുമുണ്ട്. ഒരു കൂട്ടർ തങ്ങൾക്കു പൈതൃകമായി സമുദായം, സഭ, കുടുംബം എന്നിവയെ ലഭിച്ച സീറോ-മലബാർ ആരാധനാക്രമത്തിൽ അധിഷ്ഠിതമായ കത്തോലിക്കാ വിശ്വാസം പാലിക്കുവാനും, വരുംതലമുറയെ പരിശീലിപ്പിക്കുവാനും കഠിനാദ്ധ്വാനം ചെയ്യുമ്പോൾ, വിശ്വാസം ക്ഷയിച്ചുവരും, പണം മുടക്കുവാൻ വൈമുഖ്യമുള്ളവരും, വിദ്യാഭ്യാസമരംകൊണ്ടും വിവേകമില്ലാത്തവരായ രണ്ടാമത്തെ കൂട്ടർ പണച്ചെലവില്ലാത്ത ഈ-മെയിലും ഇലക്ട്രോണിക് ന്യൂസ്‌ലെറ്റും വഴി ഒന്നാമത്തെ കൂട്ടർക്കെതിരെ അസത്യവും അർത്ഥസത്യങ്ങളും നിരത്തി തെറ്റിദ്ധാരണ പ്രചരിപ്പിക്കുന്നു. ഈ-മെയിൽ ജീവികളിൽ ആർക്കെങ്കിലും ഈ ലേഖനം തങ്ങൾക്കെതിരായെന്നോ തോന്നുന്നുവെങ്കിൽ അവരും ഈ രണ്ടാമത്തെ വിഭാഗത്തിൽ ഉൾപ്പെടുന്നു. അവരുടെ ആത്മശോധനയും മാനസാന്തരവും, അതുവഴി നമ്മുടെ സമുദായത്തിന്റെ നന്മയാണ് ഈ സന്ദേശം വഴി ഉദ്ദേശിക്കുന്നത്.

സമുദായത്തിന് എന്തെങ്കിലും നന്മചെയ്യുവാൻ കഴിയാത്ത ദോഷൈകദൃഷ്ടകൾ, ശമ്പളം പറ്റുന്ന സ്വന്തം തൊഴിലിനോട് വിശ്വസ്ഥത പുലർത്താതെ ജോലി സമയത്തും, സ്വന്തം കുടുംബത്തിനുവേണ്ടി ചെലവഴിക്കേണ്ട സമയം വ്യയപ്പെടുത്തി ഭവനത്തിലിരുന്നും ഈ-മെയിലിലൂടെ നിരൂപണ ഈ-സാഹിത്യം മഞ്ഞ പത്രംപോലെ സ്വന്തം പേരിലും വ്യാജ പേരുകളിലും

പ്രചരിപ്പിക്കുന്നു. മുൻപു സ്വൈരവിഹാരം ചെയ്തിരുന്ന ഇത്തരം ഈ-മെയിൽ കൃതികൾ കരകൊലമായി ഒതുങ്ങിക്കിടക്കുകയായിരുന്നു. വിപ്ലവ പാർട്ടി തെരഞ്ഞെടുപ്പു ജയിച്ചാലുടൻ കുട്ടിസഖാക്കൾ ചെങ്കൊടിപേരി കവലയിലിറങ്ങി കൊലവിളി തുടങ്ങുമ്പോലെ ഇപ്പോൾ ഈ-മെയിൽ സഖാക്കളും ഇങ്കിലാബ് വിളിക്കൊണ്ടുപിടിച്ചിരിക്കുന്നു.

സുബോധവും വിവേകവുമുള്ളവർ ഇത്തരം ഈ-മെയിൽ വിഷയങ്ങളെ കാണുമ്പോഴേ നിഷ്കൃതം ഡിലിറ്റ് ചെയ്തു വെട്ടിനിരത്തുമ്പോൾ മറ്റുചിലർ കോഴിപ്പോരുകളെ രസിക്കുന്നു. ഇവ രണ്ടിലും പെടാത്തവർ ഇന്റർനെറ്റിൽ വന്നുപെടുന്നതെല്ലാം സത്യമാണെന്നു കരുതി ഈ അസത്യ വിഴുപ്പുകളെ വെട്ടിവിഴുങ്ങുന്നു. ക്രമേണ അവരും വിഷയങ്ങളായി മാറുന്നു. അവ ആഫ്രിക്കൻ പായൽ പോലെ വടക്കേ അമേരിക്കയിലെ ക്ലാനായക്കാരെ ഇന്നു കാർന്നു തിന്നുകയാണ്. നമ്മു തിന്മകളെ വിവേചിച്ചറിയുവാൻ വേണ്ട വിശേഷബുദ്ധിയാണല്ലോ മനുഷ്യനെ മൃഗത്തിൽനിന്നു വേർതിരിക്കുന്നത്. അതാണു നാമിപ്പോൾ പ്രയോഗിക്കേണ്ടത്.

വൃക്ഷത്തെ അറിയേണ്ടത് ഫലത്തിൽനിന്നാണ് എന്നാണല്ലോ ക്രിസ്തനാഥന്റെ മഹദ്വചനം. നല്ലകനി നല്ലാനുവാത്തവ അന്ത്യവിധിനാളിൽ നശിപ്പിക്കപ്പെടുമെന്നും, ദുഷ്പ്രേരണ നല്ലവർ കഠിനശിക്ഷയ്ക്ക് അർഹരാകുമെന്നും വിശുദ്ധഗ്രന്ഥം പഠിപ്പിക്കുന്നു. പക്ഷേ വിശ്വാസികൾക്കല്ലേ ഇതു മനസ്സിലാവൂ!

നമ്മുടെ ക്ലാനായ റീജിയണിൽ 8 പള്ളികളും 11 മിഷനുകളും ഉണ്ടെങ്കിലും, പള്ളികളും മിഷനുകളും പുറപ്പെടുവിക്കുന്ന ഫലങ്ങളുടെ എണ്ണത്തിലും ഗുണത്തിലും ഏറെ അന്തരമുണ്ട്. **സ്വന്തം പള്ളിയില്ലാത്തതിനാൽ മിഷൻ ഡയറക്ടർമാർക്ക് കാര്യമായൊന്നും ചെയ്യാനാവില്ല. എന്നാൽ പള്ളിയുള്ളിടത്തെ വികാരിമാർക്കൊക്കെ ക്യാൻവാസ് ഉള്ളതിനാൽ ചിത്രരചന സുഗമമാണ്. ഏറെ പണം മുടക്കിയാണു പള്ളികൾ വാങ്ങുകയും നിലനിർത്തുകയും ചെയ്യുന്നെങ്കിലും നമ്മുടെ ഒരു പള്ളിക്കാരും നിരാശരല്ലെന്ന മാത്രമല്ല ഏറെ സംതൃപ്തമാണ്. കാരണം തങ്ങളുടെ സ്വന്തം ക്ലാനായ പള്ളിവഴി ഉണ്ടായത് നാല്പതുമേനിയും അറുപതു മേനിയും നൂറുമേനിയും ഫലമാണ്. അതിനാലാണ് കൂടുതൽ പള്ളികൾ മറ്റു സ്ഥലങ്ങളിലെ തങ്ങളുടെ പ്രിയ ക്ലാനായക്കാർക്ക് ഉണ്ടാകുവാൻ അവർ പ്രോത്സാഹിപ്പിക്കുന്നത്.**

ക്ലാനായ പള്ളിയുടെ ഗുണത്തെ ഭയപ്പെടുന്ന ക്ലാനായ തീവ്രവാദികൾ സംഘടനാ സംരക്ഷകരായി ചമഞ്ഞ് ക്ലാനായ പള്ളികൾക്കു മുക്കുകയറിടുവാൻ ഭ്രാന്തപിടിച്ചു നടക്കുന്നത് യഥാർത്ഥ വിശ്വാസികൾ തിരിച്ചറിയണം. ക്ലാനായ ഇടവകകൾ ചെയ്യുന്ന സേവനത്തെ വിലമതിക്കുകയും, അവയോടു സഹകരിക്കുകയും, പുതിയ മിഷനുകളും പള്ളികളും ഉണ്ടാകുവാൻ പ്രോത്സാഹിപ്പിക്കുകയാണ് യഥാർത്ഥ ക്ലാനായ സ്നേഹികളും സംഘടനാ നേതാക്കളും ചെയ്യേണ്ടത്.

വിളക്കുകളോടൊപ്പം എണ്ണയുമെടുക്കുന്ന വിവേകമതികളായ

**നൂറുങ്ങുവെട്ടും**

സാഹിത്യ രചനയെ താറടിക്കുകയല്ല, അതിലെ അഗ്രാഹ്യമായ അമൂല്യരത്നങ്ങൾ പ്രോജലിപ്പിക്കുകയാണ് നിരൂപക ദൗത്യം.

(Continued from page 1)

1831 was a milestone in the missionary endeavors of the Syro-Malabar Church. It is quite significant that the 125<sup>th</sup> anniversary of the beginning of the ecclesial autonomy that the Syro-Malabar Church got on 2nd May 1887 and the centenary of the establishment of the eparchy of Kottayam coincide with the celebration of the mission year. With the establishment of the Syro-Malabar Hierarchy in 1923, the growth and progress of our Church became rapid. How significant is the spread of the Syro-Malabar Church into Malabar, Tamil Nadu, and Karnataka can be assessed from the presence of Nine Syro-Malabar Eparchies in these regions, such as the Archeparchy of Tellicherry, Eparchies of Mananthavady, Thamarassery, Palghat, Thuckalay, Belthangady, Bhadravathy, Mandya, and Ramanathapuram.

After the establishment of the Chanda Mission, mission eparchies such as Sagar (1968), Ujjain (1968), Satna (1968), Jagdalpur (1977), Bijnor (1977), Rajkot (1977), Gorakhpur (1984) and Adilabad (1999) flourished in missionary activity under the leadership of religious congregations such as CMI, Vincentian, and CST, and the apostolic society of MST. The establishment of the eparchies of Kalyan (1988) and Chicago (2001) for the migrants of the Syro-Malabar Church also points to the consistent growth of the Syro-Malabar Church.

The contributions of the religious congregations that arose in the Syro-Malabar Church and of missionary societies such as the St. Thomas Missionary Society strengthened the missionary activities of our Church. The history of our Church today reveals how sincerely the Syro-Malabar Church accepted the saying of the Pope Leo XIII, "Oh, India your redemption lies in your own children." How great is the ministry of the lay movements such as the *Cherupushpa Mission League* in motivating mission work in India and abroad! Today the Syro-Malabar Church has become the fountain of missionary vocations for the Church in India and the Universal

Church.

It is not only through the Syro-Malabar Church that the sons and daughters of our Church render mission work. Many of her children toil tirelessly in the Latin and Malankara Churches in India for evangelization. Besides, the members of our Church are fully active in the mission fields of Asia, Europe, South and North Americas, Africa, and Australia. The celebration of the Mission Year is an occasion prepared by God Himself so that we may thank Him for these gifts.

Mission work is not set apart for some priests and religious alone. Every Christian who is united to the Church through the sacrament of baptism is a missionary just like the disciples of Jesus (Jn 3:16, Mk 3:14-16, Mk 16:15, Mt 28:19, Lk 26: 46-49, Jn 20:21, Acts 1:8). That is why it is said that the Church is missionary by its very nature (LG 17, AG 2, 9, 23). The Church is called to be sent out. A disciple of Christ who does not carry out his missionary duty is like a fig tree that does not bear fruits. Let us bear in mind that it is only those who build up the Church who are real Christians.

It is primarily by making one's life a witness to the Gospel that Christians should become missionary. Our life should be like a lamp placed on a lamp-stand. Authentic proclamation of the Gospel means witnessing to Christ in the given situations of life according to one's own state of life. Every family has to become a field of powerful missionary advance. Each family is a domestic church. Parents have the obligation to nurture their children with values of faith, ecclesial traditions, and love for the Church. When they fulfill this obligation, there will be an orientation towards mission work and an environment conducive for missionary vocations in the families.

The present era is an era when the mission work encounters various challenges. The most crucial challenge is the decreasing number of missionary vocations. The degeneration of faith in families, lack of prayer-life, paucity of children, negative criticisms regarding priests and religious, and the tendency to step back fearing obstacles faced by the missionaries, etc., are the factors that cause this situation. The future of mission work depends on how effectively we can deal with all these concerns.

We should be able to receive and encourage with great respect and pride the missionaries who labor in the mission fields as the representatives of the Church. When missionaries come for their holidays, we should try to create occasions to welcome and honor them in our parishes, institutions and families and to share their mission experiences with us. The encouragement that we give them will inspire the new generation to follow the path of the missionaries.

(Continued from page 3)

കന്യാകുമാരപ്പോലെയൊണ് ക്ലാനായ പള്ളി പ്രവർത്തകർ. എണ്ണയില്ലാതെ വിളക്കുമായി നടക്കുന്ന, വെളിച്ചം തരാനാവാത്തവരെ നാം അനുധാവനം ചെയ്യരുത്. മറിച്ച്, അന്ധകാരശക്തികളുടെ സ്വാധീനത്തിൽപ്പെടുന്നവർക്ക് വിവേകം ലഭിച്ചു നിത്യമണവാളന്റെ മണവറയിൽ പ്രവേശിക്കുന്നതിനു യോഗ്യരാകുവാനും ദൈവരാജ്യം തേടുന്നവരെ വഴിതെറ്റിക്കുന്നതിൽനിന്നു പിന്തിരിയുവാനും നാം പ്രാർത്ഥിക്കണം. പള്ളിയ്ക്കു പാരവേഷനവരെ എതിർക്കുകയല്ല, അവർക്കുവേണ്ടി പ്രാർത്ഥിക്കുകയാണു നാം ചെയ്യേണ്ടത്. ഒപ്പം അവരുടെ തന്ത്രങ്ങൾ വിവേചിച്ചറിയാൻ വേണ്ട വരത്തിനായും നാം പ്രാർത്ഥിക്കണം.

ഒത്തിരി സ്നേഹത്തോടെ,  
ഫാ. ഏബ്രഹാം മുത്തോലത്ത്

(Continued on page 5)

(Continued from page 4)

The Syro-Malabar Eparchies in Kerala, as the Mother Church, have to help the missions with personnel and finances. Individuals, families, parishes, and institutions in our Church should come forward to adopt mission areas outside Kerala and to encourage them with prayer, sacrifices and financial contributions. It is good to conduct mission visits from parishes and institutions to regions where our missionaries work. Having a direct experience of the mission work and knowing their needs and necessities would certainly be an incentive to encourage the missionaries. So also inviting people from the mission areas to our own houses and parishes will provide them with an opportunity to have some direct contact with the faith-experience of the Mother Church and to deepen their own faith.

Let me also brief you with some of the programs of the Mission Year. The inauguration of the 'Mission Year' is to be conducted in the respective eparchies on 15<sup>th</sup> August 2011, with a solemn celebration of the Holy *Qurbana* in the cathedrals presided over by the bishops. On that occasion a 'Mission Year lamp' is to be lighted in every cathedral. The eparchial authorities could give the necessary directives for a meaningful inauguration of the 'Mission Year' in parishes and institutions.

On 21st August 2011 all the bishops of the Syro-Malabar Church will concelebrate the Holy *Ourbana at St. Thomas pilgrims' centre at Azheekodu in Kodungalloor* - a place blessed with the arrival of St. Thomas the apostle, our Father in faith. The eparchy of Irinjalakuda will make all the arrangements for this event. It is good and appropriate that some representatives are sent from all the eparchies to participate in that event.

The Major Archiepiscopal Commission for Evangelization and Pastoral Care of Migrants has been entrusted with the responsibility of envisaging and implementing programs in connection with the 'Mission Year'. A central committee, consisting of the three bishops of the Commission, two bishops elected by the Synod, and the representatives of all the eparchies and religious communities, takes charge to make plans and to execute them in the 'Mission Year'. Only when all of us accept and implement the programs and proposals of this committee, we can

make the 'Mission Year' a success. Efforts should be made to organize at the parish and eparchial levels get-togethers of missionaries, sharing of their experiences, study classes on mission work, mission retreats, seminars, mission quiz, discussions, essay competitions, fund-raising programs for supporting mission works, etc., as part of the Mission Year celebrations. All these programs should ultimately aim at the spiritual renewal of the Church, re-awakening her missionary character.

Dear brothers and sisters in Christ,

Jesus is the greatest missionary. He was a missionary sent to make us know the love of the Father and to invite us to that love (Jn 3:16). Jesus called his apostles to cooperate in his mission and to continue it (Mk 3: 14-16). The most fundamental responsibility that Jesus entrusted his apostles was to proclaim the Good News (Mk 16:15) and to constitute the Church with those who would believe in the gospel (Mt 28:19, Lk 26: 46-49, Jn 20:21, Acts 1:8). Mission work is our effort to continue this responsibility in our own times and circumstances. It has to spring from our loyalty and gratitude to our faith. Let us thank God in this 'Mission Year' by recalling all the missionary activities that the Syro-Malabar Church has been doing in various mission fields. May this 'Mission Year' be a cause for the commencement of a new Pentecost in our Church! Let us rededicate ourselves to encourage and support all missionary activities through our prayer, life witness and funds. At the same time, I earnestly solicit the generous cooperation of every member of the Syro-Malabar Church in our attempt on the occasion of *Sabhadinam* to raise the funds needed for the various ministries of the Church. I extend to all of you the greetings of *Dukrana*. Let all of us be filled with the missionary spirit of St. Thomas through the celebration of the Mission Year. Invoking the intercession of Blessed Virgin Mary, St. Thomas, the Apostle and St. Alphonsa, I bless all of you in the name of the Father and of the Son and of the Holy Spirit.

Given on 10 June 2011, from the office of the Major Archbishop at Mount St. Thomas, Kakkannad.

+ George Alencherry  
Major Archbishop of the Syro-Malabar Church

### SUMMER CAMP AT ST. MARY'S

For junior team of altar servers and choir members. Others are also welcome.

From Thursday - Saturday, August 11, 12, & 13 from 10:00 A.M. 4:00 P.M. to develop the faith and improve religious devotion. The camp includes Religious Classes, Bible Games, Indoor & Outdoor Fun Activities, Demonstrations, and Food. Classes by: Fr. Abraham Mutholath, Fr. Saji Pinarkayil, Sr. Anugraha, Dr. Sindhu, Dr. Alex Karukaparambil, and Thomas Alumparambil

Games: Saju Kanampally and John Pattapathy. Register early with \$25 fees for the expenses.

For Registration, please contact Saji Poothruckayil, Jose Ikaraparambil, or Anil Mattathikunnel



**WELCOME BACK  
REV. FR. SAJI  
PINARAKAYIL**

Fr. Saji is now serving our Sacred Heart and St. Mary's Parishes of Chicago.

We wish him all success in his pastoral ministry here.

*Fr. Saji Pinarakayil*



Women Ministry meeting at St. Mary's to plan fund raising program for the exterior beautification of the church.



Feast of St. Anthony held at Sacred Heart Church.

**For Favors Received**



- Dolly Puthenpurayil

Our Lady of Good Health Church donated by Joy Chemmachel in Miao Diocese. Inscription on the front wall of the church:



**For Favors Received**



- Dolly Puthenpurayil

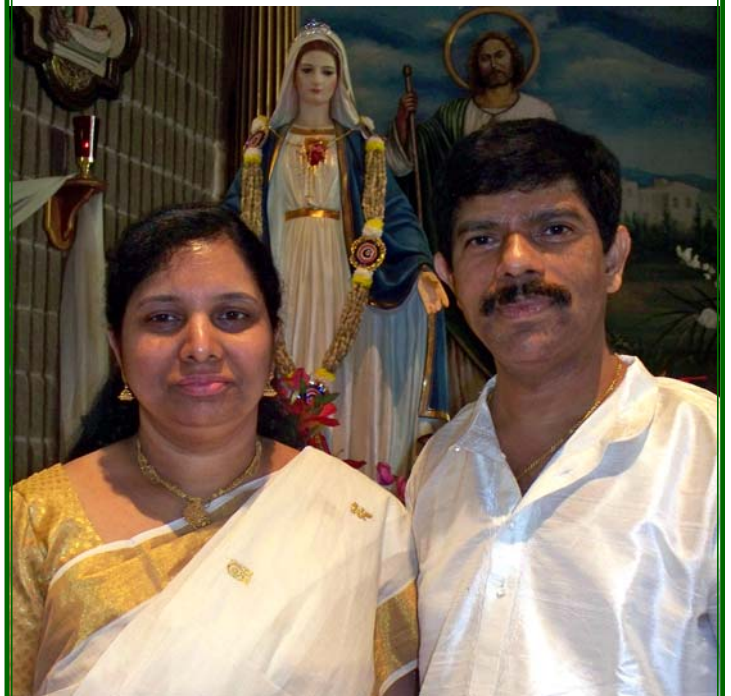
**For Favors Received**



- ഒരു വിശ്വാസി

**25th Wedding Anniversary**

July 7, 2011



**ജോസ് & ഗീതമ്മ താഴത്തുവെട്ടത്ത്**

*ഞങ്ങൾക്കായി പ്രാർത്ഥിച്ച നിങ്ങൾക്കും ഞങ്ങളെ അനുഗ്രഹിക്കുന്ന ദൈവത്തിനും നന്ദി!*

**READINGS & READERS** ശ്രീഹരാക്കാലം (Fifth Sunday of Apostles)

JULY 10	READINGS	SACRED HEART 10:00 A.M.	ST. MARY'S 10:00 A.M.
1ST	Deut. 1:33-2:1	George Pullorkunnel	Josh Nediyaikalayil
2ND	1 Cor. 14:1-12	Alex Mutholam	Sherin Sabu Nellamattom
GOSPEL	Lk. 12:16-34	Become rich in the presence of God	

**READINGS & READERS** ശ്രീഹരാക്കാലം (Sixth Sunday of Apostles)

JULY 17	READINGS	SACRED HEART 10:00 A.M.	ST. MARY'S 10:00 A.M.
1ST	Deut. 4:1-10	Mathew Idiyalil	Sini Nedumthuruthil
2ND	1 Cor. 10:23-31	Chinnu Elavumkal	Saira Kannampally
GOSPEL	Luke 12:57-13:9	Unless you repent you will perish.	

## SACRED HEART PARISH PRESENTS KODARA YOGAM BIBLE QUIZ 2011

On Sunday, July 10th at 11:30 A.M.

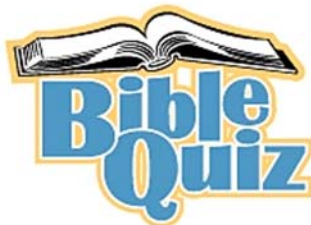
Topic: Gospel of St. Mark, Chapters 1-16. Also questions on Syro-Malabar and Knanaya Church History, Hierarchy, and Liturgy. Teams are from Koodara Yogams of our both parishes.

**Bible Quiz Quiz Team**

Quiz Coordinators / Question Preparation – Jojo Parumanathettu, Johny Thekkeparambil, Joy Pullorkunnel, and Bino Machanikal  
Quiz Master – Sabu Mutholam, Score Monitor – Santha Valacheril  
Seating – Neethu Ellumkayil & Sheryl Thekkeparambil  
Magic Box and Time Monitoring – Albin Mutholam

**Participating Koodara Yogams:**

Infant Jesus (Sacred Heart Parish)  
Little Flower & Lourde Matha (St. Mary's Parish)  
St. Alphonsa (Sacred Heart Parish)  
St. Anthony (St. Mary's Parish)  
St. Augustine's (Sacred Heart Parish)  
St. James Koodarayogam (St. Mary's)  
St. Jude (St. Mary's Parish)  
St. Michael's (Sacred Heart Parish)  
St. Sebastian's (Sacred Heart Parish)  
St. Stephen (Sacred Heart Parish)  
St. Thomas (St. Mary's Parish)  
St. Xavier (St. Mary's Parish)



OFFERINGS	July 3
<b>ST. MARY'S, MORTON GROVE</b>	
St. Jude Novena	197.00
Sunday Offerings 10:00 A.M.	835.00
Evening Mass at 5:30 P.M.	277.00
Facility Usage	1,000.00
St. Thomas Feast offering	221.00
Fund Raising	10,000.00
Building Fund	1,000.00
Sponsor donation	3,000.00
<b>TOTAL ST. MARY'S</b>	<b>16,530.00</b>
<b>SACRED HEART, MAYWOOD</b>	
Sunday 10:00 A.M. Mass	673.00
Guadalupe Shrine	89.00
Building Fund: Family	50.00
St. Thomas' Feast Offering	252.00
<b>TOTAL MAYWOOD</b>	<b>1,064.00</b>
<b>AGAPE MOVEMENT</b>	
St. Mary's Store	176.00
Sacred Heart Store	54.00
Jennifer Chakkalapadavil (Piggy)	50.00
Bulletin Donation	100.00
Donation Box	140.00
<b>TOTAL AGAPE</b>	<b>520.00</b>

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